



State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIVISION OF HAZARDOUS WASTE MANAGEMENT
LANCE R. MILLER, DIRECTOR
CN 028
Trenton, N.J. 08625-0028
(609) 633-1408
Fax # (609) 633-1454

Irene Keeling, Credit Analyst
Maxus Energy Corporation
717 North Harwood Street
Dallas, TX 75201

DEC 12 1990

Dear Mr. Keeling:

Re: Diamond Alkali Superfund Site (Diamond Shamrock)
Letter of Credit No. 103399

Enclosed find the requested signed copy of the amendment to the above referenced Letter of Credit. The document has been signed by the Acting Chief of the Bureau of Federal Case Management.

Please be advised that future original correspondence concerning Diamond Shamrock should be sent directly to the Chief, Bureau of Federal Case Management unless you are otherwise directed by the Department. The correct address is:

Chief, Bureau of Federal Case Management
Division of Hazardous Waste Management
N.J. Department of Environmental Protection
401 E. State St. - Fifth Floor
CN-028
Trenton, NJ 08625

The use of this address will avoid unnecessary delay as correspondence related to the site is the responsibility of this Bureau. Please make the appropriate changes in your file to reflect this information. Should you have any questions please contact me at (609) 633-1455.

Sincerely,

Pamela A. Lange, Case Manager
Bureau of Federal Case Management

kj
Enclosure

c: Hadley Bedbury, Maxus Energy Corporation
Jonathan Josephs, USEPA Region II



AMENDMENT TO IRREVOCABLE STANDBY LETTER OF CREDIT NO. 103399

Place of Issue:
Dallas, Texas U.S.A.

Date of Issue:
November 28, 1990

Applicant:
Chemical Land Holdings, Inc. (On Behalf
of Occidental Chemical Corporation)
717 North Harwood Street
Dallas, Texas 75201

Beneficiary:
The above mentioned letter of credit is amended as follows:

1. The Beneficiary's name and addresses now read as follows:

Commissioner, New Jersey Department
of Environmental Protection CN 402
Trenton, New Jersey 08625
Attn: Chief, Bureau of Budget and Accounting

or

U.S. Environmental Protection Agency
Region II
26 Federal Plaza
New York, New York 10278

2. Either Commissioner, New Jersey Department of Environmental Protection CN 402 or U.S. Environmental Protection Agency Region II may draw under this letter of credit, however, any draw in compliance with the terms of this letter of credit by one of such named beneficiaries reduces the available amount as to both beneficiaries.

Amendment number: Two

All other terms and conditions remain unchanged.

If the above amendment is acceptable to you, please sign and return the duplicate copy of this amendment advice to us, Attn: Ginger G. Downs, International Letters of Credit Section. If unacceptable, kindly return to us immediately the original and duplicate of this amendment unsigned and marked "Not Acceptable" to signify your rejection so we may advise our customer accordingly.

This amendment is to be considered an integral part of the above letter of credit and should be attached thereto.

NCNB Texas National Bank

Ginger G. Downs

Authorized Signature

APPROVED AS ISSUED/AMENDED

NIDEF

(COMPANY NAME)

Robert H. Taylor

AUTHORIZED SIGNATURE

Acting Branch Chief